

STATE—W. ALBRIGHT & CO., OFF
GREENVILLE CO. S.C.

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OLIE FARNSWORTH

E. H. C.

THE STATE OF SOUTH CAROLINA

CHURCHES

COUNTY OF GRANVILLE

VOL 937 PAGE 330

THE STATE OF SOUTH CAROLINA OLLIE FARNSWORTH VOL 937 PAGE 330
COUNTY OF GREENVILLE R. M. C.

KNOW ALL MEN BY THESE PRESENTS That W^e. Jackson, of the County of Iron and
State of Michigan, an elderly man, doth make this deed.

in the State aforesaid, in consideration of the sum of one dollar and one cent.

Dollars

to John W. Hedges in hand paid at and before the sealing of these presents
by John W. Hedges

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Smith, his heirs and assigns,

all that piece, parcel or lot of land in Township _____, County _____,

County, State of South Carolina on the west side of Sullivans Island, in the Harbor of S. Charles Town, Inc., at March 1, A. D., 1870, the same is designated as Lot No. 1 of Block 1, lying on a tract of land called Flat Rock Island, Inc., made by J. T. Purvis, "Agent, Office No. 10, Post Office, Charleston," which tract is recorded in the U. S. Office for Beaufort County, in Plat Book 1, at Pages 13, 14 and 15, and having, recorded a cadastral plat, in 1000x1000 feet and bounds, consisting:

at No. 11, at a right angle on the left side of Union Street, joint being corner of No. 11 and No. 12, and running thence with Union Street, L. 12' 0" S. 72° 45' E. bearing to the top of S. 12-26-1, 107.2 feet to an iron sign; thence L. 12' 0" N. 18° 45' E. bearing to the right angle, joint with a corner of L. 12' 0" S. 1 and 2; thence L. 12' 0" N. 18° 45' E. bearing to the right angle, joint at No. 1, L. 12' 0" S. 12-26-1, 107.2 feet to the right angle, same.

trust, R. S., a. P. Jones, Inc., its trustee, to "District," its successors and assigns, a corporation to be named "District," which shall have no stock, or any other interest, direct, indirect, or otherwise, in connection with the furnishing of water, fire protection, electric light and power distribution, all or any part of the water, fire protection, electric light and power distribution system is of a population of 2,000 or less persons, as it exists, S. C., which is located on the lot or lots hereinabove, together with the right and convenience in perpetuity to own, hold, let, lease, hold, or otherwise hold, to manage and maintain said water, fire protection, electric light and power distribution system, to construct, maintain, repair, improve, extend, alter, or otherwise furnish the same as may be required, and to require the grantee not to sell the water, fire protection, electric light and power distribution system to the house or houses located in or near as far as they are located on said lot.

It is understood & agreed that the conveyance of the above described lot is
more subject to the following restrictions: (1) That the lot above described shall not be sold
leased or released to any Negro or person of Negro blood. (2) That no mercantile establish-
ment shall be erected, or rated or maintained on the lot above described. The above restriction
is mutual and will apply in the division of all lots sold by the grantor from the above mentioned lot.

James Keene

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